

Application for Membership Privileges

Personal Information

| Applicant's Name | | Date of Birth/ |
|--|-------|-------------------|
| Driver's License # | State | Social Security # |
| Spouse's Name | | Date of Birth// |
| Driver's License # | State | Social Security # |
| Primary Address | | |
| City / State / Zip | | |
| Seasonal Address | | |
| City / State / Zip | | |
| Primary Applicants Email Address | | @ |
| Primary Cell (| | |
| Secondary Applicants Email Address | | |
| | | |
| List Dependent Children under the age of | 23: | |
| Name | | Birth Date |
| 1 | | |
| 2. | | 1 1 |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | / |
| J | | |
| 6 | | // |

Employment Information

| Applicant's Occupation_ | | Title | | | |
|--------------------------|---|--|--------------------|--|--|
| Employer's Name _ | | Telephone (|) | | |
| Employer's Address _ | | | , | | |
| Spouse's Occupation _ | | Title | | | |
| Employer's Name _ | | Telephone (|) | | |
| Employer's Address _ | | | , | | |
| | Billing (Each membership must have | Information e a valid Credit Card on file at | all times) | | |
| Credit Card Number | | Expiration | Date/ | | |
| Name on Credit Card | Security Code | | | | |
| Billing Address for Card | | | | | |
| | (street address) | (city) | (state) (zip code) | | |
| | | Membership Informati | on | | |
| Name (| of Club | Address | Current or Former | | |
| 1. | | | | | |
| 2 | | | | | |
| | Personal Refere | nce Information | | | |
| Na | ame | Address | Phone Number | | |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |
| 3 | | | | | |

Membership Information

I hereby apply for the Following Membership Category at The Club at Lake Sinclair (The Club):

| Membership Category | Initiation Fee |
|--|----------------------|
| Golf Membership | \$ |
| Junior Golf Membership | \$ |
| Golden Golf Membership | \$ |
| Social Membership | \$ |
| Junior Social Membership | \$ |
| Golden Golf Membership | \$ |
| | |
| Dues Type Selection | |
| Regular Membership Non-Resident Membership | Corporate Membership |

- 1. I understand that this application will not be acted upon unless fully completed, signed and accompanied by a check in US funds for the required fees. Membership is contingent upon approval by the Club, which shall be at its sole discretion.
- 2. I hereby acknowledge that the use of the Club's facilities and any privilege of service incidental to membership in the Club is voluntary and that use or acceptance of any service or privilege incidental to membership is undertaken with knowledge of risk of possible injury. I hereby accept any and all risk of injury to myself, my family members and guests sustain while using the Club facilities or while involved in any event of activity incidental to membership at the Club. In accepting this risk of injury, I understand that I am relieving the Club and those employed by or affiliated with the Club from any and all loss, cost, claims, injury damage or liability sustained or incurred by me, my family members and guests resulting from or arising out of any conduct or event connected with membership in the Club and any use of the Club's facilities, including any act negligently taken or omitted by the Club.
- 3. I authorize the Club to request and receive such information for investigation of the applicant's qualifications for membership as it deems appropriate, including without limitation the applicant's credit history. I further authorize any person or entity to disclose to the Club information requested by the Club and further agree to hold the Club harmless from any and all such acts.

4. I hereby acknowledge receipt of The Club at Lake Sinclair Membership Plan including the Rules and Regulations of the Club, and agree to be bound by the terms and conditions thereof as the same may be amended from time to time by the Club in its discretion. I understand that membership may be terminated for failure to abide by membership conditions. I hereby acknowledge that I have specifically reviewed the following Sections of the Rules and Regulations with regard to my membership rights:

| Article B | Section 1 | Membership Privileges |
|-----------|------------|--|
| Article B | Section 10 | Suspension and Termination of Membership |
| Article B | Section 13 | Loss or Destruction of Property |
| Article B | Section 15 | Acknowledgement of Membership Rights |

- 5. I hereby acknowledge that the Membership Application and The Club at Lake Sinclair Membership Plan, as amended from time to time, represents the entire understanding and agreement between the parties with respect to membership in the Club, there are no other representations or warranties (either oral or written) which may have been made and no such representation or warranty, if any, shall be relied upon regarding membership in the Club.
- 6. I hereby acknowledge that the Club reserves the right, but not the obligation, to convert the Club Facilities to an equity membership form of ownership.
- 7. Applicant and each designee hereby acknowledges that membership in the Club permits the member to use the Club Facilities in accordance with the Membership Plan.

 Membership in the Club is not an investment in the Club or its facilities, and does not provide the member or any designee with an equity or ownership interest or any vested or prescriptive right or easement in or to use the Club or its facilities. The member agrees by applying for and accepting a membership to be bound by the terms and conditions of the Membership Plan and irrevocably agrees to fully substitute the membership privileges acquired pursuant to the Membership Plan, as the same may be amended from time to time, for any present or prior rights in or to use the Club Facilities. The Club reserves the right, in its sole discretion, to reserve memberships, to terminate or modify the Membership Plan, to convert the Club into a member—owned club, to sell the Club Facilities upon such terms as the Club determines in its discretion and to make any other changes in the terms and conditions of the membership or the Club Facilities available for use by members.

| Primary Applicant's Signature | Date | Secondary Applicant's Signature | | ature | Date |
|--|------------|---------------------------------|------------|-----------|--------|
| Membership application shall not be bi | nding on t | he Club until the | acceptance | is signed | below. |
| | | | | | |
| Ву: | | Date: | / | / | |
| The Club at Lake Sinclair Represe | ntative | | | | |